

2026 Carter County Jr. Livestock Show Swine Nomination Form

ONE FORM PER ANIMAL

Please note that the 4-H Enrollment Deadline is December 26, 2025.

Primary Exhibitor Name: _____

Exhibitor Address: _____

Exhibitor Signature: _____

Parent Signature: _____

Phone Number: _____

Additional Showman #1: _____

Additional Showman #2: _____

Additional Showman #3: _____

School/Club: _____

4-H or FFA: _____

Gilt or Barrow: _____

Breed: _____

EID Tag #: _____

Ear Notch: _____

Gilt Registration # (if available): _____

Gilt Birthdate (if available): _____

\$20 Entry Fee (Official Use Only): _____

Nomination Deadline:

December 19, 2025

Due to Cook Paint by 5 p.m.

Can be turned in before December 19