

# 2025 Carter County Jr. Livestock Show Swine Nomination Form

## ONE FORM PER ANIMAL

Please note that the 4-H Enrollment Deadline is December 26, 2025.

Primary Exhibitor Name: \_\_\_\_\_

Exhibitor Address: \_\_\_\_\_

\_\_\_\_\_

Exhibitor Signature: \_\_\_\_\_

Parent Signature: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Additional Showman #1: \_\_\_\_\_

Additional Showman #2: \_\_\_\_\_

Additional Showman #3: \_\_\_\_\_

School/Club: \_\_\_\_\_

4-H or FFA: \_\_\_\_\_

Gilt or Barrow: \_\_\_\_\_

Breed: \_\_\_\_\_

EID Tag #: \_\_\_\_\_

Ear Notch: \_\_\_\_\_

Gilt Registration # (if available): \_\_\_\_\_

Gilt Birthdate (if available): \_\_\_\_\_

\$20 Entry Fee (Official Use Only): \_\_\_\_\_

### Nomination Deadline:

### December 19, 2025

### Due to Cook Paint by 5 p.m.

Can be turned in before December 19